Building Safety Month

by Dan Dockery

Much of the home building community in the State of North Carolina watched in a kind of paralyzed horror..... mixed with incredulity, as House Bill 255 made its way onto the House floor to eventually be passed overwhelmingly by elected officials who had absolutely no idea what they were voting for. And we shouldn't blame the elected officials, or expect them to actually read and understand the consequences of the bills they pass before they vote on them.....or should we. If you think our State Representatives should be responsible for their actions and the effect those actions have on our citizens, then you should vote, you should write letters, you should make phone calls and you should be engaged in the process of ensuring that our Representatives hear a clear voice across every voting district in this State. Make sure they hear an educated voice; and a concerned voice that places the safety of our public and the built environment ahead of money.

That educated and concerned voice was heard from in the debates inspectors had among their peers; and it was reinforced to a very limited degree among selected Representatives where concerned constituents and municipal leaders actually had time to read and understand the bill, and to make phone calls to their elected State officials. But for the most part, calls for action directed at our concerned constituents and municipal leaders actually had time to read and understand the bill; this is the tip of the iceberg. We are going to be busy for the next few years. But as busy as we are with new laws, we need to be busier still developing and using our voice. We need to engage our fellow citizens to educate them about the services and expertise we offer; we need to provide our City Governments with statistics and personal messages from our communities about the benefit of our service and commitment to those community's overall growth, and our social and economic well-being. We need to be tireless in promoting a “face” for our profession that allows people to remember the voice. And remember, the voice is not mine, it's not yours, it's ours. It's the voice of the satisfied homeowner, the employee who is comfortable and safe in their office on the 19th floor, the happy kid splashing in the neighborhood pool, and it's the healing smile of those who do their jobs in loving service to others, those people who don't have to worry about the safety of their surroundings while they comfort, care for, educate, and ensure the futures of our next generations. "Our face, and our voice." Our families, our friends, our fellow citizens.....it's not about us, it's about them.....we need to be their voice, because in the built environment, we're their liaison, their advocate......their lobbyist......their first responder and heaven forbid, sometimes their last responder in a disaster. But our commitment to building safety has made us.....theirs; and I can think of better burden to carry, and no better reward than a lifetime of service to such a great profession.

May is Building Safety Month. Join your fellow jurisdictions in proclaiming the commitment to building safety in all of our communities. Have your Mayors, your City/County officials, your local government join you in promoting the proclamation for Building Safety. And follow the links below for information, sample proclamations, and Building Safety Month weekly topics to use to educate your communities. Start building your voice, and start making it recognizable in your communities and across our State. Make sure that you develop relationships with your partners, the builders, the designers, the Realtors, the agencies that promote responsible and safe growth. We are North Carolinians, the greatest State in the whole US, and we owe our citizens the best service, the highest in-
tegrity and the most professional expertise that can be provided. Our domain is the built environment, and our partners deserve the firmest commitment to safety that can be delivered. Our face is the face of assurance, calm and dedication, and it must remain so in good times and bad...in fair weather and in the storm...in the face of friends and under the attack of anyone who opposes the standards needed to ensure our public safety. Show them your best face, and let them hear your voice. Now is a time for action, and at the moments when judgment proves to be so important, don’t lose a fight because your voice wasn’t heard or wasn’t recognized.

I am so very proud of our entire body of Inspections Professionals across this State of North Carolina. Please don’t hesitate to send us ideas that will help Raise the Profile of Inspectors and their departments. And please join us in action to make our VOICE heard.

Thank you,
A dedicated inspector,
Dan Dockery

Promoting Awareness Through Building Safety Month

Building Safety Month (BSM), founded by the ICC, is celebrated by jurisdictions worldwide during the month of May.

Building Safety Month is a public awareness campaign to help individuals, families and businesses understand what it takes to create safe and sustainable structures. The campaign reinforces the need for adoption of modern, model building codes, a strong and efficient system of code enforcement and a well-trained, professional workforce to maintain the system.

The campaign is presented by the ICC and its 57,000 members worldwide along with a diverse partnership of professionals from the building construction, design and safety community. Corporations, government agencies, professional associations, nonprofits and more come together to support Building Safety Month because they understand the need for safe and sustainable structures where we live, work and play.

Theme

This year’s theme is Resilient Communities Start with Building Codes. Each week of Building Safety Month spotlights a specific area of building safety.

Weekly Themes

Week One // May 4-10, 2015
Don’t Get Burned – Build to Code

Week Two // May 11-17, 2015
Bounce Back Faster from Disaster – Build to Code

Week Three // May 18-24, 2015
Water Safe, Water Smart – Build to Code

Week Four // May 25-31, 2015
$ave Energy – Build to Code

History of Building Safety Month

For the last 35 years the 50,000 worldwide Members of the ICC have celebrated advances in constructing safe, sustainable, affordable and resilient buildings and homes. The ongoing support of Building Safety Month and the important role code officials play in public safety in the built environment comes from the President of the United States, governors, mayors, county executives and other government officials and construction industry professionals. The Building Safety Month campaign helps to improve public safety by increasing awareness about how building codes and code officials improve and protect the places where we live, learn, work, worship and play.

Help to Promote Building Safety Month

Building Safety Month depends on the efforts of individuals like you. ICC will provide several resources to assist you in promoting Building Safety Month in your community. These resources will include strategies on how to set up a Building Safety Month event, a fill-in news release, a sample proclamation, kid’s activity pages, stickers, brochures, pencils and more. Many resources will be available for free download and others may be purchased from the ICC Store in the near future.

Consider these tips to Promote Building Safety Month in your community.

- Promote BSM through your Chapter activities.
- Set up an information booth at city hall or a local hardware store.
- Visit a school and give a presentation about building safety.
- Post local information on your website.
- Send a news release to newspapers, and radio and television stations.
- Encourage local media to cover Building Safety Month activities and send public service announcements to local radio and television stations.
- Public information officers, city managers, or mayors could also arrange to appear on a talk/community information show through your local television or radio stations.
- Include a call-in, question-and-answer session as part of the program to generate even more interest.
- Be sure to also invite your local media to any scheduled events you plan during the month and post on your social media websites.

Who Needs Building Codes

All communities need building codes to protect their citizens from disasters like fires, weather-related events and structural collapse. Model building codes are society’s best way of protecting homes, offices, schools, manufacturing facilities, stores and entertainment venues. Code officials work day in and day out to keep the public safe. Building Safety Month is a month-long celebration of all aspects of building safety that helps families, employers and leaders understand and appreciate the best practices that keep the places where we live, work and play, safe.

Presidential Views

“So glad spring has sprung.” I’m ready for warmer weather and the beautiful flowers this time of year brings. The NC Ellis Cannady chapter of IAEI has made it through the winter and ready for the new challenges ahead. Our winter continuing education classes have gone very well and our attendance numbers have been great... We have scheduled two more Appliance Change-Out classes scheduled for 2015. The first session will be held April 14th in Morganton, N.C. and the second one will be on October 12th in Burlington, N.C. If you have never attended one of these classes, the knowledge that you will receive is without a doubt the best in the state, so please try to do so. These classes are very informative and combine Mechanical and Plumbing into the format of the class.

Mark your calendar for our 2015 NC Ellis Cannady Chapter of the IAEI Annual meeting on November 8th-10th. We will be meeting at the beautiful Doubletree Biltmore Gardens in Asheville, N.C. Please take time to check out our new website at http://www.nciaei.org. Also take time to join our new Facebook page and group. Both sites are being updated to provide members with any pertinent information about job postings, upcoming code classes, etc. I would like to thank all members of our association, committee chairs and committee members for all they do to make the N.C. Ellis Cannady Chapter the great association it is today.

Sincerely yours,

Chris S. Faucette
2014-2015 President of NC Ellis Cannady Chapter of IAEI
State Electrical Code Enforcement Officer
Office of State Fire Marshal
Cell 919-218-7621
Email: chris.faucette@ncdoi.gov

Industry Events
NC IAEI Continuing Education One Day Class
April 30, 2015
BlueWater Banquets & Catering, Sunset Room
4 Marina Street
Wrightsville Beach, NC 28480

NC IAEI Continuing Education One Day Class
May 12, 2015
Fayetteville PWC Operations Complex
955 Old Wilmington Road
Fayetteville, NC 28302

NC IAEI Continuing Education One Day Class
May 21, 2015
Macon County Community Facilities Building
1288 Georgia Road
Franklin, NC 28734
Macon County Inspection

Carolinias Electrical Contractor Association – Annual Convention
June 25-27, 2015
Marriott Grand Dunes Hotel
Myrtle Beach SC
http://www.carolinaseca.org/

NC Association of Electrical Contractors – Annual Tradeshows and Convention
July 16-18, 2015
Myrtle Beach Hilton
Myrtle Beach, SC
https://www.ncaec.org/

NC IAEI Annual Chapter Meeting
November 8-10, 2015
Doubletree Biltmore Gardens
Asheville, NC

NC IAEI Continuing Education One Day Class
October 12, 2015
Burlington, NC

See our website for more information and directions & maps: www.nciaei.org. (Meetings page).

86th NC Electrical Institute
April 7th & 8th 2015
N. Raleigh Hilton
Raleigh, NC

On April 7th the 86th NC Electrical Institute was held at the N. Raleigh Hilton Raleigh, NC. This event was founded by Mr. Ellis Cannady Jr. in 1929. Mr. Cannady vision was to bring together the electrical industry at one conference to share ideas, codes, regulations and suggestion that may be of help to one another. This event is co-sponsored by three organizations, NC Ellis Cannady Chapter of IAEI, NC Department of Insurance and NC Board of Examiners of Electrical Contractors.

This event has been ongoing for 86 years with attendance being from 600 to over 800. Attendees are a diverse crowd with contractors, inspectors, manufactures, students, maintenance personal and engineers. This year’s event was attended by approximately 740, not a record crowd but well attended.

The meeting is formatted on the first day beginning with reports from the NC Board of Examiners of Electrical Contractors (Mr. Jimmy Carpenter), NC Department of Insurance/Office of State Fire Marshal (Ron Chilton), the NC Ellis Cannady Chapter of the IAEI (Chris Faucette, President), followed by the Southern Section of IAEI (Bert Weins, President, Oklahoma Chapter) and then the CEO of the IO of IAEI (Dave Clements). The NFPA report is then given (Jeff Sargent) with the final report from the NC Commissioner of Insurance Mr. Wayne Goodwin. The rest of the day is committed to CE classes with a format of Code
Questions answered by some the country most experienced experts. Among them were Keith Lofland, Chad Kennedy, Jeff Sargent, Mark Ode, Dave Mercier, Joe Andre, Bryan Holland and Vince Saporita. On Wednesday the morning starts off with the code panelist and ends with Mr. Keith Lofland giving a presentation on Bonding and Grounding with the conference ending at 1:15PM.

Before this conference on March 11, 2015 the NC Ellis Cannady Chapter of IAEI Board met at a called meeting to discuss the request by the IO to contribute to the Capital Campaign. After much discussion about the NC having such a deeply rooted history with the IAEI the Board made a motion and passed to grant the IO’s request for a contribution to the Capital Campaign in the amount of $30,000. It was requested we make the presentation to Dave Clements at the NC Electrical Institute during the chapters report.

Mr. Chris Faucette, president of the NC Chapter presented Mr. Dave Clements a check for $30,000 on April 7, 2015 at the NC Electrical Institute during the chapters report. Mr. Clements accepted the contribution and spoke briefly. Mr. Clements stated he was caught off guard and was not expecting this size of contribution. Later that day the Board of the NC Ellis Cannady Chapter of the IAEI met at their schedule Board meeting and presented Mr. Clements with the real check for $30K. Mr. Clements stated this was the largest amount given by an individual chapter. Mr. Curtis Kennedy committed this should go out as a challenge to all other chapters that has not given.

Jobs – Please Submit Job Postings

We continue to post new positions available and send a special announcement to our mailing list. Some of these postings have resulted in jobs for our members! Remember to send any available openings to greg.smith@nciaei.org.

On our Website

Remember to check the NC IAEI website regularly! We are making continuous improvements and always have great information, important documents and exciting technology news.

Go to our website for an electronic version of this newsletter. www.nciaei.org.
Quarterly Board Meeting
The next quarterly meeting of the NC Code Officials Qualification Board will be held on Tuesday, April 28, 2015, at 1:00 PM. Schedule changes as well as agendas and minutes for regular quarterly meetings may be found through the NC Department of Insurance web site at www.ncdoi.com. Select the “OFFICE OF STATE FIRE MARSHAL” drop down, ENGINEERING AND CODES, then Code Officials Qualification Board.

Qualifications Assurance Section (QAS) & “Q’Board” Staff
To those code officials working beyond the confines of “322 Chapkanoe Road” I hope our recent staff reorganization hasn’t caused too much of a “kerfuffle” as they say. Below is the list of staff currently assigned to our Licensing & Certification, pre-service and in-service Education Coordination, and Complaint Investigation. This portion of OSFM staff now serves Code Officials, Home Inspectors and Pyrotechnic Display professionals.

Recently a great number of inspector certification applications and calls are for pre-qualification. Apparently the improving economy has prompted many local government jurisdictions (County and City) to advertise inspector positions. As a result, staff is reviewing literally hundreds of applications the past several months. This is stretching the review period out to about 30 days. We ask applicants for their patience and note that calling in to check the status of the application after only a week slows down review.

A review and analysis of nearly 80 complaints submitted against code officials and/or jurisdictions for the last 5 years was conducted by staff. The most prevalent “Administrative” type violations related to performing inspections on buildings or systems above their level of certification or without appropriate certification. The second most common violations were not conducting inspection or conducting insufficient inspections.

Bottom line – know what you are qualified to inspect and what you are inspecting!

Certification
Several “How do I become an Inspector...” informational bulletins have been developed for the five technical areas to assist individuals and jurisdictions in the application process. These are available as PDF files through the board website and can be emailed to anyone interested in seeing if they qualify for a probationary or standard certificate or pre-qualification. Please use the following link to the web page where they are all listed for your convenience.

State Examinations – Job Analysis Survey
Recently Kathy Williams emailed an online Job Analysis Survey web page link to each and every code official with an active inspection certificate. Those inspectors holding multiple trade certifications were asked to respond to surveys in each trade. Kathy summarized all the responses and met with Exam Development Committees for all 5 technical areas the first three weeks in March. Kathy will present her summary and the committee recommendations at the April board meeting. If you cannot attend, the information will be posted to the web site once the April minutes are approved.

Education FY 2014-2015
Industry Associations
Several inspector and industry associations are well underway with their education seminar offerings for this certificate cycle. Please look for opportunities to attain required CE hours for certificates through these events as well as all scheduled courses through the COQB web site.

How to Find a Class
Please visit https://apps.ncdoi.net/f?p=114:505%20 to view the list of currently scheduled Continuing Education (CE) and Standard Courses. Courses may be searched by Trade, Type and Format. Select your preferences in the drop down boxes to filter/display only those courses you wish to see. The Law and Administration course will be displayed with any discipline, as it applies to all. Courses will be listed in date order and include registration information. Please note that the course list is constantly changing as sponsors can add a new schedule at any time. Check back frequently to view the most updated information. Remember, each year CEOs must attain a minimum of six (6)

Staff email addresses – (919) 661-5880 is the main phone # with extensions shown:

Rodney Daughtry, Customer Service Rep.  rodney.daughtry@ncdoi.gov x212
Terri Tart, COQB Certification / HILB Licensing.  terri.tart@ncdoi.gov x274
Shuranda Bryant, Pyrotechnic Licensing  shuranda.bryant@ncdoi.gov x241
Kathy Williams, Examinations  kathy.williams@ncdoi.gov x245
Natalie Pollard, Education Coordinator  natalie.pollard@ncdoi.gov x259
Jennifer Hollyfield, Education Coordinator  jennifer.hollyfield@ncdoi.gov x273
Suzanne Taylor, Investigation  suzanne.taylor@ncdoi.gov x504
Sam Whittington, Investigation  sam.whittington@ncdoi.gov x248
Phil Joyner, Investigation  phil.joyner@ncdoi.gov x285
Mike Hejduk, Director  mike.hejduk@ncdoi.gov x272
hours CE in each technical discipline for which they hold a Standard or Limited certificate by June 30 to be eligible to renew a certificate per Board Rule 11 NCAC 08.0713.

Please keep in mind that courses may still require advance registration and may be limited in size based on available space or instructor requirements. Since contact information is provided with each listing you may inquire about attending well in advance of the class date. **BE SURE TO REGISTER IF YOU PLAN TO ATTEND A STANDARD CLASS!** Many community colleges require a certain minimum number of students per course or else it will be canceled. The decision to cancel is usually made a few days in advance, so don’t count on being able to just “show up” at a class.

Please make sure your CE Instructor or Coordinator provides a Certificate of Completion for each continuing education course you complete. This is your only proof of attendance and may be the only way to document course credit if there is a discrepancy on your Continuing Education Report. The CE Instructor or Coordinator is required to provide this documentation.

**For questions concerning Continuing Education Sponsors/Instructors/Courses contact:**
Education Coordinator, Natalie Pollard
Natalie.pollard@ncdoi.gov (919) 661-5880 x 259.

**For questions concerning individual CEO certificate renewals contact:**
Certification / Licensing,
Terri Tart terri.tart@ncdoi.gov (919) 662-4480 x 274.

All CEOs must have a valid email address in the online COQB Information Management System in order to have CE course credit applied. CEOs may access their individual records online through the Board website section CEO Certification Tools, SYSTEM LOG-IN button, https://apps.ncdoi.net/?p=114:1:0:::::)

If you do not see your CE credits or if they appear incorrect, you should first contact your sponsor or instructor. If the issue cannot be resolved with the course provider, please contact staff to assist with resolution. Keep track of your credits. Please allow up to 15 days after completing a course for your credits to appear – this is the time allotted to the sponsors to enter a roster allowed by Board rule 11 NCAC 08.0731(a).

### Standard Inspection Courses

Because of the accelerated nature and the concentrated time frame in which the Standard Code courses are offered, students should be aware that the Standard Code courses are not elementary and will require intense study to successfully complete the classes. Those enrolled need to be thoroughly familiar with the codes. Therefore, it is recommended that students purchase their copies of the codes well in advance of the class and assemble them. It is also recommended that students read the code books to determine their knowledge of the material. Students need to be familiar with the code prior to taking the course.

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<th>COURSE</th>
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<td>Law &amp; Administration</td>
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<td>Building Level I</td>
<td>48</td>
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<td>Mechanical Level I</td>
<td>32</td>
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<td>Fire Prevention Level I</td>
<td>36</td>
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<td>Building Level II</td>
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<td>Mechanical Level II</td>
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<td>Fire Prevention Level II</td>
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<td>Building Level III</td>
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<td>Mechanical Level III</td>
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<td>Fire Prevention Level III</td>
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<td>Electrical Level I</td>
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**NOTE:** Pre-registration is required at least ten days prior to the beginning date of each course. Each community college may increase the cost of the course depending upon the number of students that have pre-registered. In the event of a cost increase, the community college will notify all students that have pre-registered.

### Standard Course Textbooks

Code books and Board Rules are generally available for purchase and pick-up as a “Walk-in Customer” at OSFM, 322 Chapanoke Road, Raleigh, NC. Please call OSFM Publications at (919) 661-5880 x240 to ensure the code book you want is in stock. The order form and price list is available through the web page below. Payment is accepted by Check, Visa, MasterCard or Money Order ONLY. No cash is accepted.

Code books may also be purchased online via ICC (International Code Council) web site through the OSFM Code Book Sales web page below. Allow at least 2 weeks for delivery.


**Building, Level I:**

**Building, Level II and III:**

**Electrical (all levels):** 2011 Electrical Code, and 2012 Energy Conservation Code

**Fire Prevention (all levels):** 2012 Fire Prevention Code


Law and Admin:
2012 Administrative Code and Policies, Board Rules, Reprints of the General Statutes

Supplemental Materials:

The 2012 Administrative Code and Policies book does not contain the reprints of the General Statutes that previous editions contained, however, this material may still be tested on all exams. You must print these Statutes yourself and bring them to the exam. They must be bound in some manner – stapled or hole-punched and inserted into a binder. To help you with this, staff has prepared a page of links to the current Statutes so that you can easily find and print them. Please visit:
http://www.ncdoi.com/OSFM/Engineering_and_Codes/Documents/CQB_Documents/Links%20to%20General%20Statutes%20for%20CEOs.pdf

The 2012 code books as published by ICC do not contain periodic amendments subsequently approved by the NC Building Code Council, NC Rules Review Commission and then codified as agency rules. This has become more of an issue since no new editions of the codes are planned for 2015 due to extension of the 3 year code cycle to 6 years. NCDOI OSFM staff to the Building Code Council maintain a cumulative supplement to the NC 2012 Building Codes that is available in PDF file format through the web page below listed in the RESOURCES box. Standard course instructors may or may not address these supplements to the code and staff is currently assessing how such changes may be introduced into future state exams. In other words, you should be aware of these changes to the codes. These amendments typically become effective requirements in the code requiring enforcement on January 1st of intervening years (i.e. 2013, 2014, 2015). All code officials should be familiar with these amendments as they also may form the basis for permit application requests for approval under the provisions of Alternate Material, Design or Methods even prior to the effective date.

News from the NC Fire Marshal’s Association

The North Carolina Fire Marshal’s Association (NCFMA) held its first quarter meeting on February 5, 2015 at the Embassy Suites in Concord, NC. This meeting was part of the NC Association of Fire Chief’s Mid-Winter Training Conference. Approximately 45 people were in attendance.

NCFMA held its second quarter meeting on March 23, 2015 at the Courtyard by Marriott in Carolina Beach, NC. This meeting was part of the opening session of the NC Fire Prevention School. Approximately 150 people were in attendance.

The membership received a free two hour continuing education class on the 2015 NC Existing Building Code. This class was taught by NCFMA President Jonathan Leonard.

The Association’s third quarter meeting will be held in conjunction with the SAFRE conference at the Raleigh Convention Center. The tentative date for this meeting is August 13, 2015. Check with our website for further information regarding this meeting.

NCFMA will be holding our spring continuing education workshops in May (2 workshops) and July (one workshop). Registration information is on our website at www.NCFMA.com.

NCFMA continues to monitor recent legislation that has an impact on local code and the fire service. We are closely watching HB 255 (Building Code and inspections) , HB 666 (Firefighter Occupational Diseases) and HB 853 (legalization of 1.4 fireworks).

Our leadership continues to work with legislators regarding these bills. You may keep up with NCFMA activities by visiting our website.
REGISTRATION FORM | NC MECHANICAL INSPECTORS ASSOCIATION | 2015 WORKSHOPS

| NAME: _________________________________________________________ |
| ADDRESS:______________________________________________________ |
| CITY: ________________________________________ STATE: _______ ZIP: _________ |
| EMPLOYER: ____________________________________________ |
| PHONE NUMBER: (____)____________ E-MAIL: (Required) _______________________ |
| MECHANICAL CERT. #: _____________ ID #: _____________ |

(Note: Your mechanical certificate number must be provided to receive continuing education credit.)

LOCATION AND DATE (PLEASE CHECK ONE)

| ROCKY MOUNT* | FEBRUARY 5, 2015 (Thursday) |
| Location: Rocky Mount Environmental Services Bldg, 1221 Thorpe Rd. |
| Directions: Take Exit 469 off US 64 East or West, Turn Left onto N. Church St. Go 0.08 mile, turn left at the SHELL service station, take next Left, Thorpe R. The City of Rocky Mount Environmental Services Building will be on the left, please park in parking lot on right side of building. (NCPIA will offer 6 hrs con-ed on Feb 4th, and NC Ellis Cannady will offer 8 hrs of con-ed on Feb 3rd at this same location) |

| MONROE | FEBRUARY 18, 2015 (Wednesday) |
| Location: Old Armory Community Center – 500 South Johnson Street, Monroe |

| MORGANTON | MARCH 18, 2015 (Wednesday) |
| Location: Western Piedmont Community College, Morganton Foothills Higher Education Center, Room 163, 2128 South Sterling St. |
| Directions: Exit 105 off I-40, turn right onto NC 18. The Center is 0.3 miles on the left. |

| WILSON | APRIL 15, 2015 (Wednesday) |
| Location: City of Wilson Operations Center, 1800 Herring Avenue (Hwy. 42 East) Wilson |
| Directions: 1/4 mile East on Hwy. 42 from the intersection of Hwy. 301. Building will be on the left. Turn left into the parking lot at the first stoplight and keep to the left. Park in the parking lot. |

| MORGANTON* | APRIL 16, 2015 (Thursday) |
| Location: Western Piedmont Community College, Morganton Foothills Higher Education Center, Room 163, 2128 South Sterling St. |
| Directions: Exit 105 off I-40, turn right onto NC 18. The Center is 0.3 miles on the left. (NCPIA will offer 6 hrs con-ed on April 15th, and NC Ellis Cannady will offer 8 hrs of con-ed on April 14th at this same location) |

| JACKSONVILLE | MAY 13, 2015 (Wednesday) |
| Location: Agriculture Extension Agents, 4024 Richlands Hwy. (Hwy. 258), Jacksonville |
| Directions: Hwy. 258 immediately Northwest of Jacksonville |

| BURLINGTON* | OCTOBER 14, 2015 (Wednesday) |
| Location: Paramount Theatre, 128 E. Front Street, Burlington |
| Directions: Exit 145 off I-85/40, Turn North on Maple Avenue. Go approx. 3 miles, turn right on Spring Street. Go 3 blocks to East Front Street (128 East Front Street). Parking is behind the building or on the street. (NCPIA will offer 6 hrs con-ed on Oct 13th, and NC Ellis Cannady will offer 8 hrs of con-ed on Oct 12th at this same location) |

*Class location marked with an asterisk will be host sites for plumbing, electrical, and mechanical con-ed training to be held on three consecutive days. The classes are independent of each other, but there will be a common topic of an equipment change-out con-ed class taught from the plumbing, electrical, and mechanical perspective by the respective plumbing, electrical, and mechanical organization.

Note: a non-credit Principals of Venting topic will be offered at lunch time for those who brown-bag or skip lunch.

- Members @ $60.00 each - Note: Jurisdiction must be current in NCPIA dues payments to qualify for this rate. This rate also applies to Associate Members current in NCPIA dues payments.
- Non-Members @ $80 each - Note: Inspectors attending workshops from jurisdictions delinquent in paying Association membership dues shall be required to pay the non-member registration rate. Mechanical Contractors will not receive continuing education credit for these courses for purposes of the NC Licensing Board, http://nclicensing.org/, but they are still welcome to attend for informational purposes.

AMOUNT ENCLOSED: $__________

PLEASE MAKE CHECKS PAYABLE AND RETURN TO: NC MECHANICAL INSPECTORS ASSOCIATION 
ATTENTION: JEAN WILLIAMS, 1202 MAIL SERVICE CENTER, RALEIGH, NORTH CAROLINA, 27699-1202

Credit card payments via PayPal are also being accepted this year. Visit http://ncmia.com/ for a link to PayPal. The payment directions are under the TRAINING, EDUCATION & TOOLS tab. Follow the prompts.
NC MECHANICAL INSPECTORS ASSOCIATION
SCHOLARSHIP FUND APPLICATION

Application's Name__________________________________________________ Date ________________________________

Application Deadline: Your application file must be completed by June 11th, 2015

Mailing Address: NC Mechanical Inspectors Association
OSFM
1202 Mail Service Center
Raleigh, NC 27699-1202

Street Address: NC Mechanical Inspectors Association
OSFM
322 Chapanoke Road, Suite 200
Raleigh, NC 27603

APPLICATION AMOUNT AUTHORIZED $____________________________________________________

__APPROVED __DENIED

THIS GRANT IS AWARDED FOR THE SCHOOL YEAR__________________________________________

BY ________________________________________________ DATE _____________________

NOTICE TO APPLICANT: Please read thoroughly the "Instruction to Applicant" and the "Criteria of Qualifications" sections of this application.

Date __________________________ Phone # ________________ E-mail Address ________________________________

Full Name ____________________________________________________________________________
(First) (Middle or Maiden) (Last)

Home Address ________________________________________________________________________
[Number, Street, City, State, Zip Code]

Date of Birth ________________ Age ________ Birthplace ____________________________________

Applicant's Present Occupation ___________________________________________________________

If employed, name of firm _______________________________________________________________

Address of firm ________________________________________________________________________

Name of Father or Mother (or Guardian) who holds a mechanical inspection certificate including their work
phone number and e-mail address: _________________________________________________________

Mechanical Certificate Number and Issue Date_______________________________________________

Home Address_________________________________________________________________________
[Number, Street, City, State, Zip Code]

Is this person employed by a Municipality, County, or State? (Yes or No) __________________________

If so, give name of the Municipality, County, or State where employed __________________________

Is the Municipality, County, or State current in payment of Association dues? _______ (Check with parent or guardian.)

Title of position or job __________________________________ For how long? _________________

How many years of active mechanical field inspection and/or plan review experience? __________

Name of Spouse (or Additional Guardian) __________________________________________________

Home Address ________________________________________________________________________
[Number, Street, City, State, Zip Code]

Is this person employed by a Municipality, County, or State? (Yes or No) __________________________

If so, give name of the Municipality, County, or State where employed __________________________

Title of position or job __________________________________ For how long? __________________

If not, give occupation and place of employment ____________________________________________
I hereby apply for a NC Mechanical Inspectors Association grant to enable me to (begin)/(continue) my education at __________________________________ located at _______________________________
(College, University, Trade School, etc.)

For session beginning ____________________, 20___ and ending _______________________, 20___

My classification will be ____________________________
(Freshman, Sophomore, Junior, Senior)

My intended vocation is _________________________________________________________________

My intended major is ___________________________________________________________________

Name of high school, preparatory school, college, etc., you have attended or are currently enrolled in:

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Please indicate the following:

Honors received _______________________________________________________________________

Clubs or fraternities __________________________________________________________________

Extracurricular activities __________________________________________________________________

Hobbies ______________________________________________________________________________

Additional information ___________________________________________________________________

____________________________________________________________________________________

____________________________________________________________________________________

Applicant: Please provide a minimum one page handwritten personal essay stating why you are deserving of this award and attach it to the application.
INSTRUCTIONS TO APPLICANT

1. This application has been prepared as a frank and friendly means of obtaining necessary information regarding the applicant, and the applicant is required to give all information requested. Read the contents carefully and understand each question and all information requested.

2. Before filling in the application, draft your answers on an extra application form as your file copy and worksheet. Little consideration will be given to carelessly prepared applications.

3. Every question and statement must be answered and submitted. Do not answer any question with a check mark. If your answer is "none" or "does not apply", it should be so stated. If spaces are inadequate for some answers, use a separate sheet of paper.

4. Answers must be neatly HAND PRINTED by applicant in ink. Please do not type.

5. Place name in proper space on front page of application.

6. Attach minimum one page HAND WRITTEN personal essay stating why you are deserving of this award to application.

7. Have three (3) letters of recommendation, two (2) of which must be from teachers or faculty members, mailed directly to the NC Mechanical Inspectors Association.

8. Have an up-to-date copy of your high school or college transcript of academic record mailed directly to the NC Mechanical Inspectors Association.

9. Return the completed application with any other required submittal or requested information to the NC Mechanical Inspectors Association.

10. Prospective freshmen: Have your ACT or SAT score sent directly to the NC Mechanical Inspectors Association.

11. E-mail a digital picture that is suitable for an award ceremony to Mr. Dan Dittman at dan.dittman@ncdoi.gov.

12. All requested information is required for consideration of applicant. You are requested to verify with Mrs. Jean Williams at 919 661 5880 x-260 that your file for your application is complete well in advance of the application deadline. Incomplete applications will not be considered. Any questions concerning this scholarship may be directed to Mrs. Jean Williams at jnwillia@ncdoi.net or Mr. Dan Dittman at dan.dittman@ncdoi.gov.

CRITERIA OF QUALIFICATION OF STUDENT APPLICANTS

The NC Mechanical Inspectors Association Scholarship Committee may establish reasonable and operable procedures and qualifications for determining the selection of the student or students considered as recipients of grants from the Association funds, provided it is not in conflict with criteria or guidelines herein stated and as follows:

1. The student applicant shall be a spouse, child, or dependent of a living mechanical inspection certificate holder who is working for a building inspection department of the City, County, or State Government, and further that such City, County, or State Agency or department shall be an active member of the NC Mechanical Inspectors Association for at least five (5) years. The mechanical inspection certificate holder shall be an active mechanical inspector with a minimum of five (5) years' mechanical field inspection and/or plan review experience, beginning minimally with a probationary certificate. In order to be eligible for a scholarship, the jurisdiction must be in good standing in payment of Association dues.

2. The student applicant shall agree that the use of grant funds shall be predicated on his or her enrollment or continuance of education in a recognized and/or accredited school such as a college, university, trade school, business college, or as may be acceptable to the NC Mechanical Inspectors Association Scholarship Committee and Board of Directors.

3. The applicant shall possess qualities of good character and integrity.

4. The applicant shall provide a record or evidence of satisfactory scholastic or school grades, ability, ambition, and desire for continuance of education.

5. The grant of funds may be utilized by a student for continuance of succeeding year or years upon satisfactory academic progress, subject to review by the NC Mechanical Inspectors Association Scholarship Committee. The maximum number of years that funds may be granted a student is four (4) years. All students desiring continuation of funding must apply each year by submitting this application form.

I solemnly affirm to the correctness of the information supplied in this application and have thoroughly read and understand the "Instructions to Applicant" and the "Criteria of Qualification" sections as transmitted herewith. If a grant is provided, I agree and promise to use it for no other purpose than as set forth in the "Criteria of Qualification" section above.

_________________________________________________
Applicant's Signature

_________________________________________________
Date
The Officers and Directors of the PIA are pleased to announce five workshops on the 2012 Plumbing Code.

Workshop locations and dates:
(1) February 4, 2015 in Rocky Mount, NC
(2) March 19, 2015 in Monroe, NC
(3) April 15, 2015 in Morganton, NC
(4) May 6, 2015 in High Point, NC
(5) September 24, 2015 in Calabash, NC
(6) October 13, 2015 in Burlington, NC

The NCPIA Annual Conference will be June 15, 16 & 17, 2015 at the Hilton Garden Inn at Kitty Hawk, NC. A separate registration packet will be mailed for the Annual Conference.

For the workshops listed above, the registration fee will be $60 for members and $70 for non-members.

The workshops will consist of (3) classes as follows:

(1) Residential Fire Sprinkler Installation and Rules – Dale Dawson - (2 hours)
(2) Venting Plumbing Systems (#3102) - Bill Moeller - (2 hours)
(3) Non Potable Water (#3103) (Monroe, High Point & Calabash classes), Jim Lawson (2 hours) and Plumbing Appliance Replacements (#3104) (Rocky Mount, Morganton & Burlington classes), Jim Lawson – (2 hours)

The classes are approved for 6-hours continuing education for inspectors.

Please pre-register (Jean.Williams@ncdoi.gov or Fax: 919-662-4414) at least 10 days prior to the workshop. Registration will start at 7:30am for all workshops. Lunch will be on your own.

PLEASE MAKE CHECKS PAYABLE AND RETURN TO:

NC PLUMBING INSPECTORS ASSOCIATION
ATTENTION: JEAN WILLIAMS
1202 MAIL SERVICE CENTER
RALEIGH, NC 27699-1202
Tel: 919-661-5880 ext 260
Fax: 919-662-4414
Jean.Williams@ncdoi.gov

REGISTRATION FORM – NCPIA 2015 CODE WORKSHOPS

Name (Same as your Certificate)_______________________________________________________________________________
Employer_____________________________________________________________________________
Address______________________________________________________________________________
City___________________________State___________________________ Zip _____________
Phone Number (      ) ____________ Fax Number (      )____________
Plumbing Certificate #: _______________________ Q-BOARD ID #:______________________

LOCATION (PLEASE CHECK ONE)

______ February 4, 2015 in Rocky Mount – City of Rocky Mount Environmental Services Building
______ March 19, 2015 in Monroe – Old Armory Community Center
______ April 15, 2015 in Morganton – Western Piedmont Community College Higher Education Center
______ May 6, 2015 in High Point – City Hall
______ September 24, 2015 in Calabash – Calabash Fire Department Meeting/Training Room (or) Town of Calabash Board Room (Same Address)
______ October 13, 2015 in Burlington – Paramount Theater

_____ # Persons attending @ $60 each for Members        $ ________
_____ # Persons attending @ $70 each for Non-Members        $ ________

Please make checks payable and return with your registration form to:
NC Plumbing Inspectors Association
Attention: JEAN WILLIAMS
1202 Mail Service Center
Raleigh, NC 27699 –1202
Tel: 919-661-5880 ext 260
Fax: 919-662-4414
Jean.Williams@ncdoi.gov
DIRECTIONS TO EACH OF THE PLUMBING INSPECTORS WORKSHOPS

Rocky Mount Workshop – City Of Rocky Mount Environmental Services Building:
Take exit 469 off US 64 East or West. Turn Left onto North Church St, go .08 of a mile & turn Left at the Shell service station. Take next Left, Thorpe Road. City of Rocky Mount Environmental Services Building will be on the Left. Please park in parking lot on the Right Side of the building. 1221 Thorpe Road

Monroe Workshop – Old Armory Community Center:
500 South Johnson Street, Monroe, NC

Morganton Workshop – Western Piedmont Community College Higher Education Center:
2128 S. Sterling Street – From East – I-40 Exit 105, Turn right off ramp, approximately ½ mile on the left beside Zaxby’s. From West – I-40 Exit 105, Turn right off ramp, under bridge approximately ½ mile on the left beside Zaxby’s.

High Point Workshop – City Hall:
Bus. 85 at High Point, turn north on Bus. 311 (S. Main Street) turn right onto E. Russell Avenue, turn left onto S. Hamilton Street (211 S. Hamilton Street).

Calabash Workshop - (New Location - 892 Persimmon Rd Calabash NC, 28467 - (910) 579-2355)
Depending on number of attendees, the location is planned for the Calabash Fire Department meeting / training room (OR) Backup location is the Town of Calabash Board Room (next door).

Burlington Workshop – Paramount Theater (128 E. Front Street)
Exit 145 off I-85/40, Turn North on Maple Avenue. Go approx. 3 miles, turn right on Spring Street. Go 3 blocks to East Front Street (128 E. Front Street). Parking is behind the building or on the street.

Mark Your Calendars! The NCPIA Annual Conference will be June 15, 16, 17, 2015 at the Hilton Garden Inn at Kitty Hawk, NC. A separate registration packet will be mailed for the Annual Conference.

ANNOUNCEMENT
NORTH CAROLINA PLUMBING INSPECTORS ASSOCIATION
2015 ANNUAL CONFERENCE & INSTRUCTIONAL PROGRAM
HILTON GARDEN INN OUTER BANKS, KITTY HAWK, NC

The North Carolina Plumbing Inspectors Association is proud to announce our 60th Annual Conference and Instructional Program to be held June 14-17, 2015 at the Hilton Garden Inn Outer Banks, Kitty Hawk, NC. Registration will open at 1:00pm on Sunday afternoon and remain open until 5:00pm.

We will have a Sunday night Get Acquainted meal at the hotel. If you are planning to attend the Get Acquainted function, mark the appropriate blank on the registration form so we will have an accurate number when planning for food items. The Conference will hold a banquet and awards presentation on Tuesday night. Again, please indicate if you will be attending this function. The banquet will be business casual wear. Opening session will begin at 9:00am on Monday, June 15th. We have an exciting agenda planned this year with plenty of educational opportunities. The education day has been approved for 6 hours of continuing education for plumbing inspectors.

This year we will be selling 20 exhibit tables for $250.00 each. If you or someone you know would be interested in purchasing a Vendor table this year please call Jean Williams at 919-661-5880 x260 or Clint Latham at 919-996-2179. The Vendor registration form will be included in this packet as well. Also, again this year, we will be offering Plumbing Inspectors Association Scholarships. For more information, please call Jean Williams. The dead line for the scholarship application is May 1, 2015.

Registration fee for the conference is $125.00 for an inspector and family ($50.00 for Retirees & family). This fee covers the Sunday night get acquainted, Vendor lunch, all breaks, Spouse/Companion breakfast and the Tuesday night banquet. Registration forms are included in this packet. It is imperative to pre-register in order to have a successful meeting. When registering, please complete all the information on the form.

Room rates this year at the Hilton Garden Inn Outer Banks are $159.00 plus tax for a single or double (Sunday-Tuesday night). A block of rooms will be held until May 18, 2015. Room reservations should be made directly with Hilton Garden Inn Outer Banks, Kitty Hawk at 252-261-1290. Please indicate that you are with the NCPIA and a government employee.
REGISTRATION FORM  |  NC PLUMBING INSPECTORS ASSOCIATION
60th Annual NC Plumbing Inspectors Association Conference & Instructional Program
Sunday, June 14th – Wednesday, June 17th, 2015
Hilton Garden Inn Outer Banks – Kitty Hawk, NC

Complete as you wish your name to appear on conference badge. Please type or print all information.

Name _______________________________________________________________________________________
Jurisdiction/Company/Affiliation _________________________________________________________________
Mailing Address _____________________________________ City___________________________ State_______
Phone Number (          ) ____________________________________
Plumbing Certificate # __________________ Q-Board ID # ______________
(Must Have Plumbing Cert # and Q-Board ID # to Receive CE Credit)

NAME OF SPOUSE/COMPANION ATTENDING ________________________________________________
NOTE: Business associates do not qualify as personal guests

CHILDREN’S NAMES AND AGES (IF ATTENDING)__________________________________________________________________________________

I/We plan to attend the Sunday Night Get Acquainted Social.

_____ # Adults & Children 13 & Above _____ # Children 4-12 _____ # Children 3 & Under

I/We plan to attend the Monday Vendor Showcase Luncheon. (Everyone is invited)

_____ # Adults & Children 13 & Above _____ # Children 4-12 _____ # Children 3 & Under

My companion & child(ren) plan to attend the Tuesday Morning Companions Breakfast.

_____ # Adults & Children 13 & Above _____ # Children 4-12 _____ # Children 3 & Under

I/We plan to attend the Banquet on Tuesday Night.

_____ # Adults & Children 13 & Above _____ # Children 4-12 _____ # Children 3 & Under

REGISTRATION FEES
$125.00 Registration Fee Enclosed $_________
$135.00 Late Registration Fee (After May 29) $________
$ 50.00 Retirees Registration fee $________
Annual NCPIA Dues: Members $50__________ Associates $75_________

***CONTINUING EDUCATION ON TUESDAY ONLY:***

6 Hours for Inspectors
Members $60 ______ Certificate # __________ Q-Board ID # ______________
Non-Members $70 ____ Certificate # __________ Q-Board ID # ______________

(This is only for inspectors NOT attending the annual conference)

RETURN FORM TO:  Return this registration form along with check made payable to:
NC Plumbing Inspectors Association / Attention: Jean Williams
1202 Mail Service Center
Raleigh, NC  27699-1202
Phone-919-661-5880 ext. 260
Fax-919-662-4414  e-mail: jean.williams@ncdoi.gov

Room rates for single or double are $159.00 plus taxes for Sunday night through Tuesday night. This rate applies thru June 18th if you are interested in staying an extra night. However, there are a limited number of rooms available, so be sure to ask about this when you make your reservation. Room reservations should be made directly with Hilton Garden Inn Outer Banks, Kitty Hawk, NC at 252-261-1290. Please indicate you are with the NCPIA and a government employee. (Reserved until May 18, 2015)
This is an invitation to you and your company to join us at the 2015 Annual Conference. We are anticipating a very good turnout this year and would love to have you join us. And, as always, the NCPIA appreciates your participation. We look forward to seeing you there.

[ ] I would like to rent one 3’ x 8’ table at $250 for display purposes from Monday June 15th through Tuesday June 16th at 3:00pm. (You may begin setting up your display Sunday right after lunch time (12:00 noon).

Please make checks payable to NC Plumbing Inspectors Association and return along with registration form to Jean Williams, 1202 MSC, Raleigh, NC 27699. If you have any questions, please call Jean Williams at 919-661-5880 x260 or Clint Latham at 919-996-2179.

When calling the Hilton Garden Inn Outer Banks to make your hotel reservations; make sure you tell them you are attending the NC Plumbing Inspectors Association Annual Conference so you will get the confirmed room rate (252-261-1290).

[ ] I plan to attend the Sunday night Get Acquainted Social.
[ ] I plan to attend the Tuesday night Banquet.
# NC PLUMBING INSPECTORS ASSOCIATION

## SCHOLARSHIP FUND APPLICATION

**Application Of ____________________________**

(name)

**Application Deadline:** Your application file must be completed by May 1, 2015

**Mailing Address:** NC Plumbing Inspectors Association
1202 Mail Service Center
Raleigh, NC 27699-1202
Attention: Jean Williams

### APPLICATION AMOUNT AUTHORIZED

$ ____________________

____APPROVED  ____DENIED

**THIS GRANT IS AWARDED FOR THE SCHOOL YEAR _______________________**

**BY ___________________________                    DATE __________________**

**NOTICE TO APPLICANT:** Please read thoroughly the "Instruction to Applicant" and the "Criteria of Qualifications" sections of this application.

**PLEASE NOTE:** IF THE APPLICANT IS NOT COMPLETELY FILLED OUT WITH ALL THE REQUIRED INFORMATION, IT WILL NOT BE CONSIDERED BY THE COMMITTEE.

**Applicant ____________________________ Date __________________________**

Name in Full ____________________________

(First)  (Middle or Maiden)  (Last)

**Home Address ____________________________**

[Number, Street, City, State, Zip Code]

**Date of Birth ___________ Age ________ Birthplace ______________________**

Are you married___________ If so, how long ___________ Number of children ___________

If married, give husband’s or wife’s name ____________________________

**Applicant’s Present Occupation ____________________________**

If employed, name of firm ____________________________

**Address of firm ____________________________**

Name of Applicant’s Father (or male guardian) ____________________________

**Home Address ____________________________**

[Number, Street, City, State, Zip Code]

**Is this person employed by a Municipality, County, or State? (Yes or No) ____________________________**

If so, give name of the Municipality, County, or State where employed ____________________________

**Title of position or job ____________________________ For how long ____________________________**

If not, give occupation and where employed ____________________________
I hereby apply for a grant of $_________ to enable me to (obtain)/(continue) my education at
________________________________ located at __________________________
(College, University, Trade School, etc.)

For session beginning ________________, 20___ and ending ________________, 20___

My classification will be ________________________________________________________________
(Freshman, Sophomore, Junior, Senior)

My intended vocation is ________________________________________________________________

The course of study I plan to major in is: ___________________________________________________

Name of high school, preparatory school, college, etc., you have attended or are currently enrolled in:

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Please indicate the following:

Honors received ______________________________________________________________________

Clubs or fraternities __________________________________________________________________

Extracurricular activities ______________________________________________________________

Hobbies ______________________________________________________________________________

Additional information _________________________________________________________________
                                                                                           
                                                                                           
                                                                                           
                                                                                           
                                                                                           
                                                                                           
                                                                                           
(Continue on Separate Sheet, if needed)
INSTRUCTIONS TO APPLICANT

1. This Application has been prepared as a frank and friendly means of obtaining necessary information regarding the applicant, and the applicant is required to give all information requested. Read the contents carefully and understand each question and all information requested.

2. Before filling in the Application, draft your answers on an extra Application form as your file copy and work sheet. Little consideration will be given to carelessly prepared Applications.

3. Every question and statement must be answered and submitted. Do not answer any question with a check mark. If answer is "none" or "not apply", it should be so stated. If spaces are inadequate for some answers, use separate sheet.

4. Answers must be neatly PRINTED by applicant with pen and ink.

5. Place name in proper space on front page of application.

6. Have mailed directly to the NC Plumbing Inspectors Association, three (3) letters of recommendation, two (2) of which must be teachers or faculty members.

7. Have mailed directly to the NC Plumbing Inspectors Association, an up-to-date copy of your high school or college transcript of academic record.

8. Return to the NC Plumbing Inspectors Association the completed application with any other required submittal or requested information.

9. Have your ACT or SAT score sent director to NC Plumbing Inspectors Association, 1202 Mail Service Center, Raleigh, NC 27699-1202.

10. All requested information is required for consideration of applicant.

CRITERIA OF QUALIFICATION OF STUDENT APPLICANTS

The Educational Fund Committee may establish reasonable and operable procedures and qualifications for determining the selection of the student or students considered as recipients of grants from the Educational Fund, provided not in conflict with criteria or guidelines herein stated, and as follows:

1. The student applicants shall be sons or daughters of living or deceased plumbing inspection certificate holders who worked or are working for a building inspection department of the City or County or State government, for at least five (5) years, and further, that such City or County or State agency or department shall be an active member of the NC Plumbing Inspectors Association.

2. The student applicants shall agree that the use of grant funds shall be predicated on his or her enrollment or continuance of education in a recognized and/or accredited school such as a college, university, trade school, business college, or as may be acceptable to the Educational Fund Committee.

3. The applicant to possess qualities of good character and integrity.

4. A record of evidence of satisfactory scholastic or school grades, ability, ambition and desire for continuance of education.

5. The grant of funds may be utilized by a student for continuance of succeeding year or years upon satisfactory academic progress, subject to review by the Committee. The maximum number of years that funds may be granted a student is four years. All students desiring continuation of funding must make application each year using this form.

I solemnly affirm to the correctness of the information supplied in this Application and have thoroughly read and understand the “Instructions to Applicant” and the “Criteria of Qualification” sections as transmitted herewith. If a grant is provided, I agree and promise to use it for no other purpose than as set forth in the “Criteria of Qualification”.

_________________________________________________
Applicant’s Signature

_________________________________________________
Date
59th ANNUAL CONFERENCE
July 26 - 29, 2015
DOUBLE TREE
ATLANTIC BEACH, NC

A block of rooms is being held at the DoubleTree Atlantic Beach until June 26, 2015. Room rates are $139 for an Oceanview room, $179 for an Oceanfront room, and $219 for a Suite. All rates are for single or double occupancy plus tax. Hotel information may be accessed online at www.atlanticbeachoceanoceanfront.doubletree.com (Group Name: NC Building Inspectors Association) or contact the DoubleTree at 252-240-1155 to make reservations.

NAME:_______________________________________________

COMPANION’S NAME (IF ATTENDING):

CHILDREN’S NAME(S) (IF ATTENDING):

JURISDICTION __________________________________________

PHONE # (_____ ) _____ - _______

MAILING ADDRESS

________________________________________________________________________________________

CITY ___________________ STATE _____ ZIP _________

E-MAIL _______________________

[ ] CONFERENCE REGISTRATION FEE OF $195 ENCLOSED.
(whole family registration)

[ ] LATE REGISTRATION FEE OF $260 RECEIVED AFTER JULY 10, 2015

[ ] RETIREE REGISTRATION FEE OF $65 ENCLOSED

[ ] CE Education Sessions ONLY - $65 each day (included in conference registration fee)

My Qualification Board ID number is: ________________

I will attend the CE Education sessions on:

Monday __ Tuesday __

Is this the first time that you have attended a NCBIA Annual Conference? Yes __ No __

Are you the voting member from your jurisdiction? Yes __ No __

Please indicate how many people will be attending the following events:

Sunday Night – Pool-Party
How many? ______

Tuesday Evening – Banquet and Entertainment
How many? ______

Wednesday Morning – Breakfast
How many? ______

** THERE WILL BE A $65 CANCELLATION FEE FOR REFUNDS UP TO CLOSE OF BUSINESS ON JULY 10, 2015. NO REFUNDS WILL BE GIVEN AFTER JULY 10, 2015. **

Make checks payable to: NCBIA and mail to:

Attn: Jean Williams
NC Building Inspectors Association
322 Chapanoke Road, Suite 200
Raleigh, NC  27603

Payment by Visa ( ) or Mastercard ( ) can be made by providing the following information:

Credit Card #: ________ / ________ / ________ / ________
Exp. Date: _____ / _____

Signature: ________________________________

Date: _____ / _____ / _____

Registration confirmations will not be sent. Please contact Jean Williams at Jean.Williams@ncdoi.gov or (919) 661-5880 (x260) if you need to verify registration.
NC BUILDINGS INSPECTORS ASSOCIATION
SCHOLARSHIP FUND APPLICATION
Sponsored by:
North Carolina Building Inspectors’ Association, Inc.
322 Chapanoke Road, Suite 200
Raleigh, North Carolina 27603

Application Of ________________________________________________________________
(name)

Application Deadline: MAY 1ST

Action of the Awards Committee

APPLICATION AMOUNT AUTHORIZED

__APPROVED  __DENIED _____________________
__KERN E. CHURCH  __JESSE F. ALLRED
__J. LEE HAUSER  __WILLIAM J. TANGYE

This grant is awarded for fiscal year _____________________

BY:_____________________________________ DATE:___________________

NOTICE TO APPLICANT: Please read thoroughly the “Instruction to Applicant” and the “Criteria of Qualifications” sections of this application.

Date _______________________________________________________________________

Name in Full ____________________________ (First) (Middle or Maiden) (Last)

Home Address ____________________________________________________________ [Number, Street, City, State, Zip Code]

Date of Birth ________________ Age ________

Are you married___________ If so, how long ______________ Number of children _________________

If married, give spouse's name ________________________________________________

Applicant's present occupation ________________________________________________

If employed, name of firm _______________________________________________________

Address of firm ______________________________________________________________

Name of Father (or male guardian)_____________________________________________

Home Address__________________________________________________________________ [City, State, Zip Code]

Is this person employed by a municipality, county, or state? (Yes or No)_________________________

If so, give name of the Municipality, County, or State where employed ___________________________

Title of position or job __________________________________ For how long ________________

If not, give occupation and where employed________________________________________

Name of Mother (or female guardian)_____________________________________________

Home Address__________________________________________________________________ [City, State, Zip Code]

Is she employed by a municipality, county or state? Yes _____ No ______

If so, give the name of the municipality, county, or state where employed _______________

Title of position or job __________________________________ For how long ________________

If not, give occupation and where employed ______________________________________
I hereby apply for a grant of $_________ to enable me to (obtain)/(continue) my education at ______________ located at ________________________
(College, University, Trade School, etc.)

For session beginning ______________________, 20___ and ending ______________________, 20___

My classification will be ____________________________________________________________
(Freshman, Sophomore, Junior, Senior)

My intended vocation is ______________________________________________________________

The course of study I plan to major in is: ___________________________________________________

Name of high school, preparatory school, college, etc., you have attended or are currently enrolled in:

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Please indicate the following:

Honors received ________________________________________________________________

Clubs or fraternities ____________________________________________________________

Extracurricular activities ______________________________________________________

Hobbies __________________________________________________________________________

Additional information _________________________________________________________

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I. Parent's or Guardian's Annual Income and Expenses

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<th>Income</th>
<th>YEAR</th>
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<td>A. Wages, salaries, tips</td>
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<td>and other compensation</td>
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<td>B. Dividend</td>
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<td>C. Interest</td>
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<td>D. Other</td>
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<td>(Social Security, Benefits, Veterans benefits, Welfare, etc.)</td>
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<td>Total (Add A, B, C, D)</td>
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Expenses

| Expenses                          |       |       |       |       |       |
|----------------------------------|-------|-------|-------|-------|
| A. Medical and Dental not covered by insurance | | | | |
| B. Casualty or Theft Losses      |       |       |       |       |
| C. IRS itemized deductions       |       |       |       |       |
| D. US Income Tax Paid            |       |       |       |       |
| E. Other Unusual Expenses        |       |       |       |       |
| Total (Add A, B, C, D and E)     |       |       |       |       |

If the applicant is not dependent on parents or guardians for financial support (married or independent) then the applicant should provide the same information for him/herself.

II. Parent's or Guardian's Assets and Liabilities

| Assets or Liabilities               |       |       |       |       |       |
|------------------------------------|-------|-------|-------|-------|
| A. Home if owned or being purchased |       |       |       |       |
| Year Purchased                      |       |       |       |       |
| Total                               |       |       |       |       |
| Fire Insurance                      |       |       |       |       |
| Estimate of present                 |       |       |       |       |
| Fire Insurance                      |       |       |       |       |
| Market Value                        |       |       |       |       |
| $                                   |       |       |       |       |
| $                                   |       |       |       |       |
| $                                   |       |       |       |       |
| $                                   |       |       |       |       |
| $                                   |       |       |       |       |
| B. Market value of other real estate owned | | | | |
| C. Investments (stocks, bonds, and other securities) | | | | |
| D. Cash, savings and checking accounts | | | | |
| E. List all outstanding debts:     |       |       |       |       |

III. Student Applicant's Assets and Benefits

| Benefits                           |       |       |       |       |       |
|------------------------------------|-------|-------|-------|-------|
| A. Assets                          |       |       |       |       |
| 1. Savings                         |       |       |       |       |
| 2. Other (endowments, trusts, inheritances, investments, etc.) | | | | |
| B. Other Educational Benefits      |       |       |       |       |
| 1. Social Security Benefits per month |       |       |       |       |
| 2. Veteran Benefits per month      |       |       |       |       |
| 3. Other Grants or Scholarships    |       |       |       |       |

IV. Student Applicants Estimated Educational Expenses

| Expenses                           |       |       |       |       |       |
|------------------------------------|-------|-------|-------|-------|
| A. Tuition per month               |       |       |       |       |
| B. Book and supplies and fees per month |       |       |       |       |
| C. Room and board per month        |       |       |       |       |

I solemnly affirm to the correctness of the information in this financial statement

Parent/Guardian's Signature ___________________________ Date ___________________

Student Applicant's Signature ___________________________ Date ___________________
INSTRUCTIONS TO APPLICANT

1. This Application has been prepared as a frank and friendly means of obtaining necessary information regarding the applicant, and the applicant is required to give all information requested. Read the contents carefully and understand each question and all information requested.

2. Before filling in the Application, draft your answers on an extra Application form as your file copy and work sheet. Little consideration will be given to carelessly prepared Applications.

3. Every question and statement must be answered and submitted. Do not answer any question with a check mark. If answer is "none" or "not apply", it should be so stated. If spaces are inadequate for some answers, use separate sheet.

4. Answers must be neatly PRINTED by applicant with pen and ink.

5. Place name in proper space on front page of application.

6. Have mailed directly to the NC Plumbing Inspectors Association, three (3) letters of recommendation, two (2) of which must be teachers or faculty members.

7. Have mailed directly to the NC Plumbing Inspectors Association, an up-to-date copy of your high school or college transcript of academic record.

8. Return to the NC Plumbing Inspectors Association the completed application with any other required submittal or requested information.

9. Have your ACT or SAT score sent director to NC Plumbing Inspectors Association, 1202 Mail Service Center, Raleigh, NC 27699-1202.

10. All requested information is required for consideration of applicant.

CRITERIA OF QUALIFICATION OF STUDENT APPLICANTS

The Educational Fund Committee may establish reasonable and operable procedures and qualifications for determining the selection of the student or students considered as recipients of grants from the Educational Fund, provided not in conflict with criteria or guidelines herein stated, and as follows:

1. The student applicants shall be sons or daughters of living or deceased plumbing inspection certificate holders who worked or are working for a building inspection department of the City or County or State government, for at least five (5) years, and further, that such City or County or State agency or department shall be an active member of the NC Plumbing Inspectors Association.

2. The student applicants shall agree that the use of grant funds shall be predicated on his or her enrollment or continuance of education in a recognized and/or accredited school such as a college, university, trade school, business college, or as may be acceptable to the Educational Fund Committee.

3. The applicant to possess qualities of good character and integrity.

4. A record of evidence of satisfactory scholastic or school grades, ability, ambition and desire for continuance of education.

5. The grant of funds may be utilized by a student for continuance of succeeding year or years upon satisfactory academic progress, subject to review by the Committee. The maximum number of years that funds may be granted a student is four years. All students desiring continuation of funding must make application each year using this form.

I solemnly affirm to the correctness of the information supplied in this Application and have thoroughly read and understand the “Instructions to Applicant” and the “Criteria of Qualification” sections as transmitted herewith. If a grant is provided, I agree and promise to use it for no other purpose than as set forth in the “Criteria of Qualification”.

_________________________________________________
Applicant’s Signature

_________________________________________________
Date